

## JOHN ALTON STEPHENSON

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### EDUCATION

- # Simon Kenton High School, Independence, Kentucky Graduated 1961
- # University of Kentucky, Lexington, Kentucky Graduated May 1970  
Bachelor of Arts, Secondary Education 130 Hours Earned
- # Chase College of Law September 1972 to March 1973  
Covington, Kentucky Campus 12 Hours Earned
- # Eastern Kentucky University, Richmond, Kentucky Summers of 1971 and 1972 Graduate Work  
Georgetown College, Georgetown, Kentucky Rank II Kentucky Teacher Certification
- # Columbia Pacific University, San Rafael, California Graduated May 1981  
Masters and Doctorate of Philosophy in Management 30 Hours Earned
- # H-Bemis Lawrence and Weikel Real Estate Program September 1971 to May 1973  
Real Estate and Broker License Kentucky Broker License Current

### PROFESSIONAL WORK EXPERIENCE

- # John Stephenson Broker./Consultant/Producer; Videographer/photographer 1973 to Present
- # Superintendent of Public Instruction (Elected) Commonwealth of Kentucky January 1991 to January 1994
- # Kenton County Surveyor (Elected) 1990 to 1991
- # Faculty Advisor/Mentor, Columbia Pacific University San Rafael, California September 1982 to September 1986
- # Deputy Secretary of Transportation/Commissioner of Motor Vehicles; Commonwealth of Kentucky Served in Martha Layne Collins Administration 1985
- # Liaison Officer, Council on Higher Education Commonwealth of Ky., Grant Research/Writing January 1978 to September 1978
- # Exec. Director/Owner, Policy Management Assoc. "Home Weatherization" Grant Writing & Training to Statewide Community Action Agency Workers. Produced & Directed Weatherization Documentary. January 1978 to December 1982
- # Congressional Field Representative for the Late John B. Breckinridge, Washington, D.C. September 1972 to December 1974
- # Vocational Rehabilitation Counselor/Grant Writing Commonwealth of Kentucky, Goodwill Industries August 1971 to August 1972
- # Kentucky Education Association, KEA Federal Credit Union. Served as board member, Exec. Loan Officer & Chairman for One Year Stephenson Group-Private Investigator/Public Advocate Consultant. 1970 to 1975
- # Advanced Government Teacher, Erlanger Ky. September 1970 to May 1971
- # Live Radio Program Host; Northern Ky. Access 1970 to 1972  
"Education Today" WHKK Radio Erlanger, Ky. (Currently WIOK Tri State Gospel 107.5)
- # Management Training Instructor January 1966 to 1968 (Also attending college.)  
Frisch's Restaurant, Inc., Cincinnati, Ohio
- # Building Service Man, Cincinnati Bell Company 1965 to 1966 (Also attending college.)  
Computer Switchman, Secretary/Treasurer U.T.U. September 1962 to May 1965 (Also attending college.)  
Louisville-Nashville Railroad, Covington, Kentucky

\*SOME DATES ARE APPROXIMATE\*

**COMPUTER/TECHNICAL SKILLS**

- # Non Linear Editing, Television Production
- # Computer Software: Microsoft Software and Editing Software

**ORGANIZATIONAL SKILLS**

- # Managed Various Charitable and Political Campaigns
- # Organize Numerous Local and Statewide Non Profit and Political or Issue Oriented Events

**PUBLIC SPEAKING**

- # Master of Ceremonies and Public Speaker on Topics of History, Art, Health Care, Education, State, Local & Federal Government, Church & State and Ethics.

**COMMUNITY/SOCIAL SERVICE AND PROFESSIONAL VOLUNTEER WORK**

- # Ombudsman Advisory Council, Senior Services of Northern Kentucky
- # Chairman, Vice Chairman, Community Program Center, Covington, Kentucky (Education, Public and Government Television Access)
- # Produced, Directed, Edited and Aired Northern Kentucky Cable Programs and Documentaries: “Your Health and Wellness” (Weekly); “Europe by Train”; “Kentucky Counties”; and “Santa Claus Education Series” Co-Founder Young Friends of the Arts.
- # Former State Director of National Day of Prayer
- # Organizer and Participant of (Kentucky) Statewide American Disability Act Rallies
- # Master of Ceremonies, “Whosoever Will” Band. Volunteer Entertainment to Senior Citizens at Nursing Homes, Centers, Churches and Other Civic Groups
- # Master of Ceremony, Northern Kentucky Special Olympics for 35 years
- # Northern Kentucky Mental Health Association. Served with Association at State and Local Levels. Held Numerous Positions Including: Chairman, Board of Directors & Numerous Committee Work Assignments.
- # Author of Guest Columns for Kentucky Post, Kentucky Enquirer, Lexington Herald and Louisville Courier.
- # Served on Goodwill Industries Board of Directors
- # Masons, Scottish Rite, Syrian Temple Shrine, 1965 to Present
- # Member of National, Kentucky and Erlanger Education Associations, President
- # Northern Kentucky Chamber of Commerce; Served on Volunteer Basis/Coordinating Legislative and Educational Issues. Member, Stephenson Group
- # Covington Rotary, Former Member
- # Boone County Jaycees, Former Member
- # Boone County Businessmen’s Association, Former Member
- # Kiwanis, Ft. Mitchell, Kentucky Charter Member

**HONORS**

- # Kentucky Education Association “Outstanding Citizen” in Kentucky Promoting Kentucky Education
- # Kentucky Special Olympics, “A Flame of Excellence” Award
- # First Chairman, Community Program Center Advisory Committee, Covington, Kentucky
- # First Place, Bluegrass Video Documentation
- # President, Student Body of University of Kentucky, Northern Community College. Instrumental in Founding Efforts of “Inter-Community College Student Council” and “Greater Cincinnati Council of College Students”
- # First Place, United States Jaycees “Elderly Assistance Right Now”, Project E.A.R.N., Home Weatherization Film
- # “Who’s Who in Colleges and Universities” While Attending College